## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**CERTIFICATE OF EXPRESS MAILING** 

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on November 25, 2003 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number

EL984605825US, addressed to the Commissioner for Patents, Alexandria,

VA 22313-1450.

Kay Harlow

Attorney Docket No: LAM2P318C First Named Inventor: Nicholas Bright

## UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))

(Continuation Divisional or Continuation-in-part application)

|  |                                       | •                 | nt (New claims             | numbered after high                     | est original c | laim in prior          |
|--|---------------------------------------|-------------------|----------------------------|---|----------------|------------------------|
|  | application.)                         |                   |                            |   |                |                        |
|  | <del></del>                           | Receipt Postcar   |                            | G G 100(1)(0)(D)(I)                     |                |                        |
|  |                                       | t and Certificati | ion Under 35 U             | .S.C. 122(b)(2)(B)(i)                   |                |                        |
|  | Other:                                |                   |                            |   |                |                        |
| Claim  | For Foreign P                         | riority           |                            |   |                |                        |
|  | Priority of                           | Appli             | cation No.                 | filed on                                |                |                        |
|  | -                                     |                   | der 35 U.S.C. §            |   |                |                        |
|  | Г                                     | The certified cor | y has been filed           | d in prior application                  | U.S. Applica   | tion No                |
|  |                                       | The certified cor |                            | 1 11                                    | 11             | <del></del>            |
|  |                                       |                   |                            |   |                |                        |
| Extens   | sion of Time fo                       | or Prior Pending  | g Application              |   |                |                        |
|  | A Petition for                        | r Extension of T  | Γime is being co           | oncurrently filed in th                 | e prior pendi  | ng                     |
|  | application.                          | A copy of the P   | etition for Exte           | nsion of Time is attac                  | ched.          |                        |
| Amen   | dments                                |                   |                            |   |                |                        |
| $\Box$   | Amand the si                          | accification by   | incarting hafora           | the first line the sent                 | ence: "This i  | ic o                   |
| ш  | Amena the sp                          | pecification by i |                            | the first line the sent                 |                | •                      |
|  |                                       | Continuation      |                            | ontinuation-in-part                     | Divisi         | onal                   |
|  | applic                                | cation of copend  | ding prior                 |   |                |                        |
|  |                                       | Application N     | No                         | filed on                                | ,              |                        |
|  |                                       | International     | Application                | filed on _                              | wl             | nich                   |
|  |                                       | -                 |                            | the disclosure of wh                    | ich is incorpo | orated herein          |
|  |                                       | by reference.'    | ,                          |   |                |                        |
|  | Cancel in this                        | e application or  | iginal claims              | of the prior                            | application    |                        |
|  |                                       |                   | -                          | ne original independe                   |                | et he retained)        |
|  |                                       |                   |                            | to original inacponal                   |                | , ce veramea.,         |
| Fee Ca   | alculation (37                        | CFR § 1.16)       |                            |   |                |                        |
|  |                                       | (Col. 1)          | (Col. 2)                   | SMALL ENTITY                            | OR             | LARGE ENTITY           |
|  |                                       | NO. FILED         | NO. EXTRA                  | RATE FEE                                |                | RATE FEE               |
| BASIC FEE  |                                       |                   | \$385 \$                   | OR                                      | \$770 \$770.00 |                        |
| TOTAL CLAIMS $\underline{12}$ -20 = $\underline{03}$ |                                       | x09 = \$          | OR                         | x18 = \$                                |                |                        |
| INDEP CLAIMS $03 - 03 = 00$                          |                                       |                   | x43 = \$                   | OR                                      | x86 = \$       |                        |
| [] Multiple Dependent Claim Presented                |                                       |                   | nted                       | \$145 = \$                              | OR             | \$290 = \$             |
|  | e difference in zero, enter "0"       |                   |                            | Total \$                                | OR             | Total \$ <u>770.00</u> |
|  | · · · · · · · · · · · · · · · · · · · |                   |                            |   |                |                        |
| $\boxtimes c$  | heck No. 0999                         | 6 in the amoun    | t of \$ <u>770.00</u> is 6 | enclosed.                               |                | <del>-</del>           |
| × 2  | h                                     |                   | d 45 also 11 a             | for the second                          |                | andatala mana le e     |
|  |                                       |                   |                            | fees beyond the amo Account No. 50-0805 |                |                        |

| Request for Small Entity Status   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Applicant is entitled to small entity status.   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| General Authorization for Petition for Extension of Time (37 CFR §1.136)  |  |  |  |  |  |  |
| Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be   |  |  |  |  |  |  |
| needed for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR §1.17 as may be needed to Deposit Account No. 50-0805. |  |  |  |  |  |  |
| Please send correspondence to the following address:  |  |  |  |  |  |  |
| Chester E. Martine, Jr.   |  |  |  |  |  |  |
| Martine & Penilla, LLP  |  |  |  |  |  |  |
| 710 Lakeway Drive, Suite 170  |  |  |  |  |  |  |
| Sunnyvale, CA 94085   |  |  |  |  |  |  |
| Customer Number 25920   |  |  |  |  |  |  |
| Date: November 25, 2003   |  |  |  |  |  |  |
| Chester E. Martine, Jr.   |  |  |  |  |  |  |
| Registration No. 19,711   |  |  |  |  |  |  |